# RESEARCH PROPOSAL

## Research Proposal to the UC-CDPH COVID-19 Modeling Consortium

|  |  |  |
| --- | --- | --- |
|  | | |
| 1. PROJECT TITLE: | | |
|  | | |
| 2. PROJECT CATEGORY: | | |
| 1. COVID-19 disease detection, burden and impact  2. Transmission of SARS-COV-2  3. Natural history of SARS-COV-2 infection  4. Prevention, mitigation, and intervention strategies  5. Social, behavioral, economic, and communication science | | |
| 3. PRINCIPAL INVESTIGATOR:  (must have departmental mechanism to receive funding) | | CO-PRINCIPAL INVESTIGATOR:  (if applicable) |
| Name: |  |  |
| Title: |  |  |
| Institution: |  |  |
| Address: |  |  |
| City, State and ZIP |  |  |
| Phone Number: |  |  |
| E-mail Address: |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | |  | |
| 4. RESEARCH FUNDS REQUESTED: | | | 5. PROJECT DURATION  (12 months limit): | |
| Total: | $ |  | Starting Date: |  |
|  |  |  | Ending Date: |  |

6. BRIEF ABSTRACT OF THE PROJECT: (150 word limit)

## **PROPOSAL NARRATIVE** (1000 word limit)

1. **Project Aim(s)**
2. **Background and Significance to CDPH and the State of California**
3. **Data** (Specifically define what data sources will be used, how they will be obtained, if CDPH data will be needed, IRB status/timeline)

1. **Methods and Analysis Plan**

1. **Outcomes and Broader Impacts (**i.e.; public health and societal relevance of the analysis**)**
2. **Timeline**

# BUDGET SUMMARY

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**BUDGET SUMMARY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CATEGORY** | **Cost** | *Use these additional columns to split out costs for each phase, if proposing a multi-phased project* | | | |
| **DIRECT COSTS\*** |  |  |  |  |  |
| 1. Personnel salaries and wages |  |  |  |  |  |
| 2. Fringe benefits |  |  |  |  |  |
| 3. Consultants and contracts |  |  |  |  |  |
| 4. Travel |  |  |  |  |  |
| 5. Supplies and materials |  |  |  |  |  |
| 6. Communications (Telephone, postage, etc.) |  |  |  |  |  |
| 7. Equipment (Purchase) |  |  |  |  |  |
| 8. Other (Equipment rental, etc.) |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |

*\*Note that Indirect costs or other overhead charges will not be reimbursed*

# BUDGET JUSTIFICATION NARRATIVE (*200 word limit; specify if funds will leverage other funding sources*)

1. **CV or** **Bio-sketch of** Principal Investigator(s) and Co-Investigator(s)