## Fontana Unified School District

Hello Science Mentors,

Because of your Science expertise, we would be delighted if you could come and judge for us on Saturday, February 26, 2011, at the Fontana Unified School District Science Fair from 9:00 a.m. - 3:00 pm. We need people like you who recognize and support the wonderful learning experience that our District Science Fair affords our students. Once you have seen what wonderful work our students create, you will want to come back year after year!!

This year our District Science Fair will be held at The Lewis Library & Technology Center – 8437 Sierra Avenue, Fontana, Ca 92335. Judges' training will take place from 9:00 - 10:00 a.m. and judging will take place from 10:00 a.m. - 3:00 p.m.

Please say "yes" and return the attached volunteer form to Stella in the Office of Secondary Instruction by Friday, February 18, 2011. You may also fax your response to her at (909) 357-5129.

We look forward to hearing from you!

#### **Stella Jimenez**

Fontana Unified School District | Department of Secondary Instruction | Senior Secretary II Office 909.357.5000 ext. 7240 Fax 909.357.5129 | jimesa@fusd.net

### Perris Elementary School District

What: Perris Elementary School District Science Fair When: Tuesday, March 1, 2011 Time: 9-noon Where: Palms Elementary School (see address below)

If you'd like to do this, please contact Beverly Huss <u>bhuss@perris.k12.ca.us</u>. No forms required.

Beverly Huss District Science Fair Coordinator and Education Specialist Palms Elementary School 255 E. Jarvis Street Perris, CA 92571 (951) 940-5112

## RIMS Science and Engineering Fair (Riverside, Inyo, Mono & SB Counties)

What: RIMS Science and Engineering Fair When: Tuesday, April 5 Time: 8:30am-1:30pm Where: The Orange Show Fairgrounds in San Bernardino

If you're interested, complete the attached form and send it to Tracey Rivas at the Riverside County Office of Education.

#### Tracey L. Rivas

Programs and Student Activities Facilitator Riverside County Office of Education (951) 826-6570; FAX (951) 826-6951 <u>trivas@rcoe.us</u>

# District Science Fair 2011

### Please respond no later than Friday, February 11, 2011

cell/other)
ct Science Fair on Saturday, February

Please complete and return to Stella Jimenez in Secondary Instruction by district mail, fax (357-5129), or email (<u>jimeSA@fusd.net</u>)

## District Science Fair 2011

Please respond no later than Friday, February 11, 2011				
Name				
School Site/Department				
Contact Number (work) (cell/other)				
YES, I am available to judge at the District Science Fair on Saturday, February 26, 2011 from 9:00 a.m. – 3:00 p.m.				

Please complete and return to Stella Jimenez in Secondary Instruction by district mail, fax (357-5129), or email (<u>jimeSA@fusd.net</u>)

CCSESA       Inland Science and Engineering Fair         California County Superintendents       Judge Information Form         California Counties       April 5, 2011         RIMS Region       (Please Print)				
River	rside Inyo	Mono Mono	San Bernardino	
Name Mailing Address		Home Phone Cell Phone Work Phone		
City, Zip Code District/Site E-mail Address		I have been a	i judge times.	
I will judge during the follo	owing events on Tuesday, April 5, 201	<u>1</u> : (We encourage you to judge more	than one division if possible.)	
☐ 8:30 a.m. – 1:30 p.m., E I am most qualified to judg	unior and/or Senior Division (Junior Di Elementary Division (Grades 4 and 5) e in the following categories: <i>(Check as</i> y <b>division judging time: 8:30 a.m. – 1</b>	many boxes as appropriate.)	on is grades 7-12)	
<ul> <li>1. Behavior Sciences</li> <li>5. Consumer Science</li> <li>9. Physics</li> </ul>	<ul><li>2. Biology Animals</li><li>6. Earth Sciences</li></ul>	<ul> <li>3. Biology/Other Kingdoms</li> <li>7. Environmental Education</li> </ul>	4. Chemistry 8. Math	
-	vision judging time <u>and</u> Senior divisi	on judging time: 8:30 a.m. – 1:3	0 p.m.)	
1. Aerodynamics/ Hydrodynamics (Jr. Division only)	2. Applied Mechanics/ Structures	3. Behavioral & Social Sciences	4. Biochemistry/ Molecular Biology	
5. Chemistry	6. Cognitive Science (Jr. Division only)	<ul><li>7. Earth Science</li><li>(Jr. Division only)</li></ul>	8. Earth & Environment (Sr. Division only)	
9. Electronics & Electromagnetics	☐ 10. Energy & Power (Jr. Division only)	11. Environmental Engineering (Jr. Division only)	12. Environmental Science (Jr. Division only)	
☐ 13. Human Biology (Jr. Division only)	14. Mammalian Biology	☐ 15. Materials Science (Jr. Division only)	16. Mathematics & Software	
17. Microbiology	18. Pharmacology	19. Physics & Astronomy	20. Plant Biology	
<ul><li>21. Product Science (Biological)</li><li>(Jr. Division only)</li></ul>	22. Product Science (Physical (Jr. Division only)	) 23. Toxicology (Jr. Division only)	24. Zoology	
Please mail or fax this for	Riverside County Offic P.O. Box 868			
	Riverside, CA 92502-08	868 (951) 826-6570; F	AX (951) 826-6951	